

## Department of Ecology 2020 Supplemental Operating Budget Comparison

| Operating   | Governor Inslee's Budget Proposal - with Errata<br>1/22/2020 |          |         |         |           | House Floor Passed<br>2/28/2020 |          |         |               |         | Senate Floor Passed<br>2/27/2020 |          |                   |               |                  | Enacted Budget<br>4/3/2020 |          |         |               |       |
|---|--|----------|---------|---------|-----------|---------------------------------|----------|---------|---------------|---------|----------------------------------|----------|-------------------|---------------|------------------|----------------------------|----------|---------|---------------|-------|
| 14/2020 \$ in thousands - Biennialized FTEs                           | FTE  | GF-State | MTCA1   | Other   | Total     | FTE                             | GF-State | MTCA1   | Other 292.791 | Total   | FTE                              | GF-State | MTCA <sup>1</sup> | Other 292.791 | Total<br>590.384 | FTE                        | GF-State | MTCA1   | Other 292.791 | Total |
| laintenance Level Changes   | 1,735.6  | 59,946   | 237,647 | 292,791 | 590,384   | 1,735.6                         | 59,946   | 237,647 | 292,791       | 590,384 | 1,735.6                          | 59,946   | ################# | 292,791       | 590,384          | 1,735.6                    | 59,946   | 237,647 | 292,791       | 590,3 |
| 1 Manchester Lab Facility Costs                                       |  | 1        | 163     | 41      | 204       | 1                               |          | 163     | 41            | 204     |                                  |          | 163               | 41            | 204              |                            |          | 163     | 41            | 2     |
| Lease Adjustments > 20,000 sq. ft.                                    |  | 6        | 26      | 9       | 204<br>41 |                                 | 6        | 26      | 9             | 41      |                                  | 6        | 26                | 9             | 41               |                            | 6        | 26      | 9             |       |
| 3 Other ML Changes  |  | 19       | 88      | 9<br>72 | 179       |                                 | 2        | 17      | 9<br>19       | 38      |                                  | 10       | 20<br>55          | 9<br>56       | 121              |                            | 6        | 20      | 9<br>19       |       |
|   |  | 19       | 88      | 12      | 179       |                                 | 2        | 17      | 19            | 38      |                                  | 10       | 55                | 90            | 121              |                            | 2        | 17      | 19            |       |
| olicy Level Changes<br>educe and Prepare for Climate Impacts          |  |          |         |         |           |                                 |          |         |               |         |                                  |          |                   |               |                  |                            |          |         |               |       |
| 4 Clean Energy (E2SSB 5116)   | 1.9  | 502      |         |         | 502       | 1.9                             | 502      |         |               | 502     | 0.5                              | 125      |                   |               | 125              | 1.9                        | 502      |         |               | :     |
| 5 Ecology SEPA Analysis (Methanol Plant SEIS)                         | 1.2  |          | 600     |         | 600       |                                 |          |         |               | -       | 1.2                              | 600      |                   |               | 600              |                            |          |         |               |       |
| Greenhouse Emissions Limits (E2SHB 2311) <sup>2</sup>                 | 0.1  |          | 7       |         | 7         |                                 |          |         |               | -       | 0.1                              | 7        |                   |               | 7                |                            |          |         |               |       |
| Zero Emission Vehicle Program (SB 5811)                               | 0.6  |          | 149     |         | 149       |                                 |          |         |               | -       | 0.6                              | 149      |                   |               | 149              | 0.6                        | 149      |         |               |       |
| Clean Transportation Fuel Standards (E2SHB<br>1110)                   | 3.9  | 1,458    |         |         | 1,458     | 3.9                             | 1,458    |         |               | 1,458   | 2.0                              | 729      |                   |               | 729              |                            |          |         |               |       |
| GHG Emissions Evaluation (Gov. Directive 19-                          |  |          |         |         |           |                                 |          |         |               |         |                                  |          |                   |               |                  |                            |          |         |               |       |
| 18) <sup>2</sup>  | 6.2  |          | 2,339   |         | 2,339     | 6.2                             |          | 2,339   |               | 2,339   |                                  |          |                   |               | -                | 6.2                        |          | 2,339   |               | 2     |
| Transportation Network Companies (2SHB 2310)                          | 1.2  | 384      |         |         | 384       | 1.7                             | 505      |         |               | 505     |                                  |          |                   |               | -                |                            |          |         |               |       |
| event and Reduce Toxic Threats  |  |          |         |         |           |                                 |          |         |               |         |                                  |          |                   |               |                  |                            |          |         |               |       |
| Funding for Oil Spills Program <sup>2</sup>                           |  |          | 4,200   | (700)   | 3,500     |                                 |          | 4,200   | (700)         | 3,500   |                                  |          | 4,200             | (700)         | 3,500            |                            |          | 4,200   | (700)         | 3     |
| 2 Support Voluntary Cleanups <sup>2</sup>                             | 2.0  |          | 668     | ,       | 668       | 2.0                             |          | 668     |               | 668     | 2.0                              |          | 668               | . /           | 668              | 2.0                        |          | 668     | · /           |       |
| Hanford Dangerous Waste Permit <sup>2</sup>                           | 1.8  |          |         | 498     | 498       | 1.8                             |          |         | 498           | 498     | 1.8                              |          |                   | 498           | 498              | 1.8                        |          |         | 498           |       |
| Cleanup and Study PFAS Contamination                                  | 1.2  |          | 1,036   |         | 1,036     | 1.2                             |          | 1,036   |               | 1,036   | 1.2                              |          | 1,036             |               | 1,036            | 1.2                        |          | 1,036   |               |       |
| Homeless Encampments Waste Cleanup<br>(Homeless Cleanup Activities)   |  |          | 4,000   |         | 4,000     |                                 |          | ,       |               | -       |                                  |          |                   | 25            | 25               |                            |          | ,       |               |       |
| Local Source Control Program <sup>3</sup>                             |  |          | 750     |         | 750       |                                 |          | 750     |               | 750     |                                  |          |                   |               | -                |                            |          | 750     |               |       |
| Support Rural Brownfields Cleanup                                     |  |          | 500     |         | 500       |                                 |          | 500     |               | 500     |                                  |          | 500               |               | 500              |                            |          | 500     |               |       |
| Safer Products Washington <sup>3</sup> (Consumer Product Assessments) | 0.6  |          | 479     |         | 479       | 0.6                             |          | 479     |               | 479     | 0.6                              |          | 479               |               | 479              | 0.6                        |          | 479     |               |       |
| Crude Oil Volatility Litigation <sup>2,4,5</sup>                      |  |          | 910     |         | 910       |                                 |          | 301     |               | 301     |                                  | 910      |                   |               | 910              |                            |          | 605     |               |       |
| Hanford Cleanup Litigation <sup>2,4,5</sup>                           |  |          |         | 1,069   | 1,069     |                                 |          |         | 1,069         | 1,069   |                                  |          |                   | 1,069         | 1,069            |                            |          |         | 1,069         |       |
| Plastic Bags (ESSB 5323)  |  |          |         | .,      | -         |                                 |          |         | .,            | -       |                                  |          |                   | 283           | 283              |                            |          |         | 283           |       |
| Polystyrene Products (E2SSB 6213)                                     |  |          |         |         | -         |                                 |          |         |               | -       | 0.1                              |          | 21                |               | 21               |                            |          |         |               |       |
| Alternatives to Single Use Packages                                   |  |          |         |         | -         |                                 |          |         |               | -       |                                  | 75       |                   |               | 75               |                            |          |         | 75            |       |
| Recycled Content (ESHB 2722) <sup>6</sup>                             |  |          |         |         | -         | 0.2                             |          | 70      |               | 70      |                                  |          |                   |               |                  |                            |          |         |               |       |
| Local Solid Waste Financial Assistance <sup>6</sup>                   |  |          |         |         | -         |                                 |          | 9.000   |               | 9.000   |                                  |          | 9.000             |               | 9.000            |                            |          |         |               |       |
| 6 Waste, Recycling, and Litter  |  |          |         |         | -         |                                 |          | 5,000   |               | 3,000   |                                  |          | 3,000             |               | 3,000            |                            |          |         | 1,250         | 1     |
| 7 Spill Program Study   |  |          |         |         |           |                                 | 51       |         |               | 51      |                                  |          |                   |               |                  |                            |          |         | 1,230         |       |
| liver Integrated Water Solutions                                      |  |          |         |         | -         |                                 | 51       |         |               | 51      |                                  |          |                   |               | -                |                            |          |         |               |       |
| Streamflow Restoration Fund Shift                                     |  | 310      |         | (310)   | -         |                                 | 310      |         | (310)         | -       |                                  | 310      |                   | (310)         | -                |                            | 310      |         | (310)         |       |
| GW Monitoring to Reduce Risks   | 1.5  | 010      | 378     | (010)   | 378       | 1.5                             | 0.0      | 378     | (010)         | 378     | 1.5                              | 010      | 378               | (010)         | 378              | 1.5                        | 010      | 378     | (010)         |       |
| Small Communities WQ Assistance                                       | 0.6  |          | 0.0     | 350     | 350       | 0.6                             |          | 0.0     | 350           | 350     | 0.6                              |          | 0.0               | 350           | 350              | 0.6                        |          | 0.0     | 350           |       |
|   |  |          |         | 000     |           |                                 |          |         | 000           |         |                                  |          |                   | 000           |                  |                            |          |         | 000           |       |
| Protecting State Waters (Water Quality Permit<br>Review)              | 2.9  |          | 654     |         | 654       | 2.9                             |          | 654     |               | 654     | 2.9                              | 654      |                   |               | 654              | 2.9                        |          | 654     |               |       |
| Water Banking Legislation <sup>2</sup>                                | 0.9  | 224      |         |         | 224       |                                 |          |         |               | -       |                                  |          |                   |               | -                |                            |          |         |               |       |
| Guemes Island Aquifer Study <sup>6</sup>                              |  |          |         |         | -         |                                 |          |         |               | -       |                                  | 80       |                   |               | 80               |                            |          |         |               |       |
| Water Resources of San Juan County <sup>6</sup>                       |  |          |         |         | -         |                                 |          |         |               | -       |                                  | 92       |                   |               | 92               |                            |          |         |               |       |
| Spanaway Lake Clean Up <sup>6</sup>                                   |  |          |         |         | -         |                                 |          |         |               | -       |                                  | 150      |                   |               | 150              |                            |          |         |               |       |
| Vancouver Lake Clean Up Plan <sup>6</sup>                             |  |          |         |         | -         |                                 |          |         |               | -       |                                  | 150      |                   |               | 150              |                            |          |         |               |       |
| etect and Restore Puget Sound   | ÷  |          |         |         | ·         |                                 |          |         |               |         |                                  |          |                   |               |                  |                            | ·        |         |               |       |
| Puget Sound Freshwater Monitoring <sup>3</sup>                        | 1.2  |          | 748     |         | 748       | 1.2                             |          | 748     |               | 748     |                                  |          |                   |               | -                | 1.2                        |          | 748     |               |       |
| Nutrient Controls for Puget Sound <sup>3</sup>                        | 1.2  |          | 535     |         | 535       | 1.2                             |          | 535     |               | 535     | 1.2                              | 535      |                   |               | 535              | 1.2                        | 535      |         |               |       |
| ner   |  |          |         |         |           |                                 |          |         |               |         |                                  |          |                   |               |                  |                            |          |         |               |       |
| Funding WCC Local Partnerships  | 7.7  |          |         | 3,658   | 3,658     | 7.7                             |          |         | 3,658         | 3,658   | 7.7                              |          |                   | 3,658         | 3,658            | 7.7                        |          |         | 3,658         |       |
| NWRO Relocation   |  | 270      | 1,262   | 610     | 2,142     |                                 | 270      | 1,262   | 610           | 2,142   |                                  |          |                   |               | -                |                            |          |         |               |       |
| Ecology Security System <sup>4,7</sup>                                |  | 56       | 260     | 126     | 442       |                                 |          |         |               | -       |                                  | 56       | 260               | 126           | 442              |                            | 56       | 260     | 126           | -     |
| Program Fund Shift/Toxics   |  | (4,819)  | 4,819   |         | -         |                                 |          |         |               | -       |                                  |          |                   |               | -                |                            |          |         |               |       |
| Other PL Changes  |  | 115      | 369     | 219     | 703       |                                 | 118      | 368     | 217           | 703     |                                  | 101      | 293               | 169           | 563              |                            | 114      | 348     | 225           |       |
| tal Changes   | 36.5   | (1,475)  | 24,940  | 5,642   | 29,107    | 34.3                            | 3,222    | 23,494  | 5,461         | 32,177  | 23.8                             | 4,739    | 17,079            | 5,274         | 27,092           | 29.2                       | 1,674    | 13,171  | 6,593         | 2     |
|   |  |          |         |         |           |                                 |          |         |               |         |                                  |          |                   |               |                  |                            |          |         |               |       |

<sup>1</sup>Model Toxics Control Operating Account (23P-1, 23P-7).

<sup>2</sup>Updated/added per Errata memo (Jan-22-2020) to Legislature from David Schumacher, Director, OFM (and associated outlook detail).

<sup>3</sup>Releated to Southern Resident Orca Recovery.

<sup>4</sup>Amount adjusted for Governor's budget proposal, in consultation with the Office of Financial Management, after budget request was submitted September 2019. Amount proposed in the Governor's budget matched needed funding for Ecology in 2019-21.

<sup>5</sup>Funded at Maintenance Level in the Governor's Proposed Budget with Errata.

<sup>6</sup>Vetoed in the enacted budget.

<sup>7</sup>Funded within the IT - Information Technology Pool - 2020 in the House Floor Passed Budget.

<sup>6</sup>Total Operating Budget totals shown above for House and Senate Floor Passed budgets do not match VABS report totals. Variance is due to the "Other ML Changes" and "Other PL Changes" rows including statewide changes found in the LEAP documents (Central Service Related and Compensation Related). No variance issues with Enacted Budget (total matches VABS report).

To request an ADA accommodation, contact Ecology by phone at 360-407-6985 or email at valerie.pearson@ecy.wa.gov, or visit https://ecology.wa.gov/accessibility. For Relay Service or TTY call 711 or 877-833-6341.