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ORDINANCE NO. 6598

AN ORDINANCE ADOPTING SHORELINE MASTER PROGRAM UPDATES AND AMENDING THE CITY OF ABERDEEN'S 1974 SHORELINES MANAGEMENT MASTER PROGRAM AND REGULATIONS IN CHAPTER 16.40 OF THE ABERDEEN MUNICIPAL CODE AND DIRECTING THAT THE AMENDMENTS BE SUBMITTED TO THE STATE DEPARTMENT OF ECOLOGY FOR REVIEW AND APPROVAL

WHEREAS, the city of Aberdeen adopted a Shoreline Management Master Program and Regulations in 1974 to comply with the state Shoreline Management Act of 1971;

WHEREAS, the cities of Aberdeen, Hoquiam, and Cosmopolis obtained a grant from the state Department of Ecology in 2013 and retained AHBL Inc. and Herrera Environmental Consultants to conduct a comprehensive and coordinated update to their Master Programs;

WHEREAS, the consultants have submitted a final draft "City of Aberdeen Shoreline Master Program Update" dated May 23, 2016, to the city council for consideration;

WHEREAS, a public hearing on the draft amendments was held on July 27, 2016, and the city council has determined that the proposed updates are appropriate and fulfill the city's obligation to protect state shorelines under the Shorelines Management Act; **NOW, THEREFORE,**

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ABERDEEN:

SECTION 1. The "City of Aberdeen Shoreline Master Program Update" dated May 23, 2016, prepared by AHBL Inc. and Herrera Environmental Consultants, and the "Shoreline Master Program Environmental Designations, Policies, and Regulations" proposed therein, is hereby approved and adopted as the "2016 Shoreline Master Program Update" for the city of Aberdeen and shall be an amendment to the 1974 City of Aberdeen Shoreline Management Master Program and Regulations in Chapter 16.40 AMC.

SECTION 2. The Community Development Director shall forward the 2016 Shoreline Master Program Update to the Washington State Department of Ecology for approval and adoption into the State Shoreline Management Master Program.

SECTION 3. PUBLICATION BY SUMMARY. The Finance Director is authorized and directed to publish the attached summary in lieu of this ordinance.

SECTION 4. EFFECTIVE DATE. This ordinance shall take effect immediately upon its passage, signing, and publication.

PASSED and APPROVED this 24th day of August, 2016.



Erik Larson, Mayor

ATTESTED:



Mike Folkers, Finance Director