

* = Required field for entire application



Please print LEGIBLY, in INK

Application can be filled out and submitted online at
ecology.wa.gov/EYC - then click on the link for Northwest Region

* FIRST NAME: _____ M.I. _____

* LAST NAME: _____ * BIRTHDATE: ____ / ____ / ____

WHEN and WHERE do you want to work? The Northwest Regional Office will run summer crews in the locations and during the dates listed below. Please visit our website at <http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html> for additional information. **If you are available for either session or you have no preference, check BOTH.** If hired, crew members work ONLY one session.

<input type="checkbox"/> Session 1: July 1 to July 25, 2019	<input type="checkbox"/> Session 2: July 29 to Aug 22, 2019
<input type="checkbox"/> Whatcom <input type="checkbox"/> Skagit/North Snohomish	<input type="checkbox"/> Whatcom <input type="checkbox"/> Skagit/North Snohomish
<input type="checkbox"/> Central & South Snohomish <input type="checkbox"/> Kitsap	<input type="checkbox"/> Central & South Snohomish <input type="checkbox"/> Kitsap
<input type="checkbox"/> North King (includes Seattle North of I-90)	<input type="checkbox"/> North King (includes Seattle North of I-90)
<input type="checkbox"/> South King (includes Seattle South of I-90)	<input type="checkbox"/> South King (includes Seattle South of I-90)

EQUAL OPPORTUNITY INFORMATION

In order to ensure equal employment opportunity, the Washington State Department of Ecology requests your voluntary cooperation by completing the following information. Your answers will be treated as confidential.

GENDER: Male Female DISABLED? NO YES

RACE / ETHNIC ORIGIN (check all that apply)

A – Native American M – Hispanic C – Asian/Pac Islander

B – African American W – Caucasian Other (explain) _____

APPLICANT CONTACT INFORMATION

* HOME ADDRESS _____

* CITY: _____ * STATE: _____ * ZIP CODE: _____

* BEST PH # TO REACH YOU AT: (____) _____ HOME PHONE: (____) _____

CHECK IF SAME AS HOME ADDRESS

* MAILING ADDRESS (or PO Box): _____

* CITY: _____ STATE: _____ ZIP CODE: _____

* Have you ever been convicted of a misdemeanor or felony? Yes No

* Where did you learn about this opportunity? School Ecology Website Other

EMERGENCY CONTACT INFORMATION

* FIRST NAME: _____ M.I. _____ * LAST NAME: _____

* HOME PHONE: * (____) _____ CELL PHONE: (____) _____

* REALTIONSHIP: Parent Legal Guarding Other _____

EDUCATION INFORMATION

* SCHOOL NAME: _____ * CURRENT GRADE LEVEL: _____

EMPLOYEEMENT HISTORY: (List most recent employer first)

* Have you worked for the Ecology Youth Corps before? Yes No * If yes, When? Summer of _____

EMPLOYER #1 NAME: _____ START DATE: _____ END DATE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ HOURS PER WEEK: _____ NAME OF IMMEDIATE SUPERVISOR: _____

SPECIFIC DUTIES: _____

EMPLOYER #2 NAME: _____ START DATE: _____ END DATE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ HOURS PER WEEK: _____ NAME OF IMMEDIATE SUPERVISOR: _____

SPECIFIC DUTIES: _____

EXPERIENCE (Answer each question, to the best of your ability)

* Describe any skills or experience gained through volunteer work, community projects, or service organizations and include the dates and nature of the project or organization:

* Describe special skills or capabilities you have that relate to this job. Why should we hire YOU?

- * By checking this box, I certify that I filled out this application, and, to the best of my knowledge, the information provided is true and complete. I understand any false or misleading information may result in the rejection of my application or my termination if employed.
- * Checking this box means I understand my application will NOT be accepted unless at least one teacher reference (using the Part 2 EYC application form) is also submitted with this Part 1 application, NO exceptions.
- * Checking this box means I understand my complete application (Part 1 and 2) must be received and be in the possession of the correct regional office by the deadline of April 16, 2019. I understand late applications will not be accepted, NO exceptions.

* _____
Signature of APPLICANT (in INK)

WHERE TO MAIL (or hand deliver) this APPLICATION and at least one TEACHER REFERENCE: (NO FAXES)

Ecology Youth Corps
Attn: Sarah Elledge
3190 160th Ave SE
Bellevue WA 98008-5452

NOTE: Due to the large number of applications submitted, we are unable to interview everyone who applies. For more information, visit Ecology's website at:
ecology.wa.gov/EYC - then click on the link for "Northwest Region"