

\* = required field

Please print LEGIBLY, in INK, or type

FOR OFFICIAL USE ONLY (DO NOT write in this space)

REMINDER: This form MUST be completed by the applicant, not parents

\* Birth Date: (mm/dd/yy) \_\_\_\_\_

\* FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_ \* LAST NAME: \_\_\_\_\_

\* HOME ADDRESS: \_\_\_\_\_ (Include House #, Street-Ave-Court-etc., plus NW, SW, as applicable)

P O BOX (if you have one): \_\_\_\_\_

\* CITY: \_\_\_\_\_ \* STATE: \_\_\_\_\_ \* ZIP CODE: \_\_\_\_\_

Does your address change in the summer?  NO  YES

\* E-MAIL: \_\_\_\_\_

\* HOME PHONE: (\_\_\_\_) \_\_\_\_\_ CELL / MESSAGE PHONE: (\_\_\_\_) \_\_\_\_\_

Where did you learn about this opportunity?

School  Ecology Website  Other: \_\_\_\_\_

\* HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR OR FELONY?  NO  YES

WHERE do you want to work? The Eastern Regional Office runs summer crews in the locations listed below. Please visit Ecology's website at <https://www.ecology.wa.gov/EYC> for information about other crew locations in Washington State.

Please select ONLY ONE location: \*SPECIFIC SESSION DATES AND LOCATIONS ARE SUBJECT TO CHANGE

- Colville - offered 1st session only
- Chewelah - offered 1st session only
- Hunters - offered 2nd session only
- Deer Park - offered 2nd session only
- Moses Lake - offered both sessions
- Othello - offered both sessions
- Pasco - offered both sessions
- Spokane - offered both sessions

Please select session, if applicable: If you are able to work any session you may mark all, but if chosen, it will ONLY be for one session. Otherwise, check which session you are available to work. ^Exact dates and locations are subject to change

1st Session (Jun 24-Jul 19)  2nd Session (Jul 22-Aug 15)

DO NOT DETACH

EQUAL OPPORTUNITY INFORMATION: In order to ensure equal employment opportunity, the Washington State Department of Ecology requests your voluntary cooperation by completing the following information. Your answers will be confidential.

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
(First) (M.I.) (Last) (month / day / year)

GENDER:  Male  Female

RACE / ETHNIC ORIGIN (circle all that apply)

DISABLED?  NO  YES

A – Native American M – Hispanic C – Asian/Pacific Islander  
B – African American W – Caucasian Other \_\_\_\_\_

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EDUCATION INFORMATION

\* SCHOOL NAME: \_\_\_\_\_

\* CURRENT GRADE LEVEL (year in school): \_\_\_\_\_

EMPLOYMENT HISTORY (List most recent employer first)

\* Have you worked for the Ecology Youth Corps before?  NO  YES \* If yes, when? Summer of \_\_\_\_\_  
(You may work no more than TWO summers for EYC)

Have you applied to work for us before?  NO  YES

Have you interviewed with us before?  NO  YES

EMPLOYER #1 - NAME:	Start date:	End Date:
ADDRESS:	CITY:	STATE:
PHONE: ( )	HOURS PER WEEK:	Name of immediate supervisor:
Specific Duties:		

EMPLOYER #2 - NAME:	Start date:	End Date:
ADDRESS:	CITY:	STATE:
PHONE: ( )	HOURS PER WEEK:	Name of immediate supervisor:
Specific Duties:		

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**EXPERIENCE** (Answer each question, to the best of your ability) **ADDITIONAL INFORMATION MAY BE ADDED ON REVERSE SIDE OR INCLUDED ON SEPARATE PAPER**

\* Describe (with as much detail as possible) any skills or experience gained through volunteer work, community projects, or service organizations and include the dates and nature of the project or organization.

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\* Describe any special skills or capabilities you have that might relate to this EYC job. WHY SHOULD WE HIRE YOU?

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\* Describe your hobbies, interests, school activities, etc.

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\*  By checking this box, I certify that I filled out this application, and, to the best of my knowledge, the information provided is true and complete. I understand any false or misleading information may result in the rejection of my application or my termination if employed.

\*  Checking this box means I understand my application will NOT be accepted unless TWO teacher references are also submitted with this Part 1 application, NO exceptions.

\*  Checking this box means I understand my complete application (Part 1 AND 2) must be received by the **April 1, 2019 deadline**. Faxes and late applications will NOT be accepted, **NO** exceptions.

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\_\_\_\_\_  
Signature of APPLICANT (in INK)

\_\_\_\_\_  
DATE

**WHERE TO MAIL your Part 1 Application AND Part 2 Teacher References:**

DEPARTMENT OF ECOLOGY – ERO  
ATTN: EYC SECRETARY  
N. 4601 MONROE  
SPOKANE, WA 99205-1295

**Questions?** For more information or to apply online, visit Ecology's website at:  
<https://www.ecology.wa.gov/EYC>