



Department of Community Development

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Department of Ecology
Attn: Misty Blair
3190 160th Avenue SE
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Notification of Adoption of Limited Amendments to Bremerton Shoreline Master Program

Attn: Review Team:

The City of Bremerton is notifying the Department of Ecology of the adoption of limited amendments to the City of Bremerton's Shoreline Master Program (SMP). In accordance with WAC 173-26-201(1)(c) the following limited amendments to the SMP have been made:

1. Shoreline Designation change for select properties from *Single Family Residential* to *Multifamily Residential* in order to maintain consistency with land use designations adopted by 2016 Comprehensive Plan update.
2. Shoreline designation change for select properties from *Commercial* to *Multifamily Residential* in order to correct a mapping error. The Comprehensive Plan land use designation of multifamily was in effect at the time of the 2013 SMP adoption, corrections are needed to ensure consistency between the two plans.
3. Critical Areas Ordinance (CAO) has been updated (as of June 3, 2016) to reflect best available science. CAO regulations were removed from SMP as the City codified the CAO in Bremerton Municipal Code 20.14. CAO is adopted by reference in the SMP.
4. Permit single family residences within *Recreational* and *Commercial* shoreline designations. As single family residential is recognized as a priority use in the SMP, the update is necessary to provide consistency with shoreline designations.

One comment was received by the local tribal agency and is included as Attachment V. Their request was to increase our shoreline buffer width, however the shoreline buffer width was established after a very extensive process in the 2013 adoption, thus the City is providing no additional amendments to accommodate this request. The Bremerton City Council adopted the limited SMP amendments May 18, 2016 through Ordinance 5300. Please see the enclosure list below for a complete inventory of provided documents.

Attachment I – Adopted Ordinance
Attachment II – Planning Commission minutes
Attachment III – City Council minutes
Attachment IV – Hearing newspaper proofs
Attachment V – Suquamish Tribe comment
Attachment VI – Watershed Co gap analysis

Attachment VII – Critical Areas Ordinance
Attachment VIII – Comp Plan Land-use maps
Attachment IX – SEPA DS Addendum
Attachment X – 2013 Ecology SMP approval
Attachment XI – Dep Commerce noticing

If you have any questions concerning the ordinance or this plan, please call me at 360.473.5845.

Respectfully,


Allison Satter
Senior Planner